

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

### **Declaration for Patent Application**

[ ] Supplemental (37 C.F.R. §1.67)

As a named inventor, I hereby declare that:

My residence, mailing address and citizenship are as stated next to my name;

I believe I am the original, first and sole inventor (if only one name is listed) or an original, first and joint inventor (if plural names are listed in the signatory page(s) commencing at page 2 hereof) of the subject matter which is claimed and for which a patent is sought on the invention entitled

|                                   | on AND ADDARAT  |                             | _                               |                       |                              |                                     | N ECTIF                 | AD DI               | ED           | A D A 1               | רורא              | T               |
|-----------------------------------|---|-----------------------------|---------------------------------|-----------------------|------------------------------|-------------------------------------|-------------------------|---------------------|--------------|-----------------------|-------------------|-----------------|
|                                   | OD AND APPARAT  | <u>US F</u>                 | OR OPER                         | ATING                 | AN AUTU                      | MATED BIOMIC                        | <u>JLECUI</u>           | AK FI               | CEP.         | AKAI                  | ION               |                 |
| SYSTE                             | cification of which (cl   | hack o                      |                                 |                       |                              |                                     |                         |                     |              |                       |                   |                 |
| •                                 | ·   | iicck c                     | one)                            |                       |                              |                                     |                         |                     |              |                       |                   |                 |
| []                                | is attached hereto.   |                             |                                 |                       |                              |                                     |                         |                     |              |                       |                   |                 |
| [X]                               | was filed on June 20, 2003 as United States Application Number 10/600,177.  |                             |                                 |                       |                              |                                     |                         |                     |              |                       |                   |                 |
| []                                | was filed on [PCT Filing Date] as PCT International Application No. [PCT Appl'n No.] [OPTION and assigned United States Application No. [ ]]. |                             |                                 |                       |                              |                                     |                         |                     |              |                       |                   |                 |
| []                                | and was amended or  | n [                         | ] (if applie                    | cable).               |                              |                                     |                         |                     |              |                       |                   |                 |
| includir                          | I hereby state that I ng the claims, as amer  |                             |                                 |                       |                              |                                     | ove-ider                | tified s            | spec         | ificati               | on,               |                 |
| §1.56, i<br>filing da<br>applicat | I acknowledge the dincluding for continua ate of the prior application.   | ition-i                     | n-part app                      | lication              | s, material in               | formation which                     | became                  | availa              | ble l        | betwe                 | en th             | R.<br>e         |
| United for pate                   | I hereby claim foreintor's certificate, or of States of America, lisent or inventor's certifition on which priority                           | f any I<br>ted be<br>icate, | PCT interrelow and he or of any | national<br>nave also | application of identified by | which designated below, by checking | l at least<br>ng the bo | one co<br>x, any    | untr<br>fore | y othe                | er that<br>oplica | ın the<br>ation |
|                                   |   |                             |                                 | Prior Fo              | oreign Appli                 | cation(s)                           |                         | ority<br>ot<br>imed |              | Certi<br>Copy I<br>ES |                   |                 |
| (Numbe                            | er)   | (Co                         | untry)                          |                       | (Day/Mont                    | n/Year filed)                       | [                       | ]                   | [            | ]                     | [                 | ]               |
| (Number                           | er)   | (Co                         | untry)                          |                       | (Day/Mont                    | n/Year filed)                       | [                       | ]                   | [            | ]                     | [                 | ]               |
| (Numbe                            | er)   | (Co                         | untry)                          |                       | (Day/Mont                    | n/Year filed)                       | [                       | ]                   | [            | ]                     | [                 | ]               |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full name of sole       |                          |                     |
|-------------------------|--------------------------|---------------------|
| or first inventor       | George E. Barringer, Jr. |                     |
| Inventor's Signature_   | George E. Barringer, Jr. | Date Sel 30 2003    |
| -Residence              | 50 Fox Run               |                     |
|                         | West Groton, MA 01472    |                     |
| Citizenship             | USA                      |                     |
| Mailing Address         | same as above            |                     |
| Full name of second j   | oint                     |                     |
| inventor, if any        | Stephen C. Phillips      |                     |
| Inventor's Signature_   | Saphe Dillin-            | Date 9 30 03        |
| Residence               | V                        |                     |
|                         | Southborough, MA 01772   |                     |
| Citizenship             | USA                      |                     |
| Mailing Address         | same as above            |                     |
| Full name of third join | nt                       |                     |
| inventor, if any        | Mark J. Phillips,        |                     |
| Inventor's Signature_   | nijih                    | Date <u>9/30/03</u> |
| Residence               | 35 Alpine Rd.            |                     |
|                         | Wayland, MA 01778        |                     |
| Citizenship             | USA                      |                     |
| Mailing Address         | same as above            |                     |
|                         |                          |                     |

# HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

| / JANC / |  |
|----------|--|
| PO. PO   | WER OF ATTORNEY OR                           |
| AUTH     | WER OF ATTORNEY OR<br>DRIZATION OF AGENT AND |
|          | RESPONDENCE ADDRESS                          |
| CUR      | KESPUNDENCE ADDKESS                          |

| Application Number     | 10/600,177               |
|------------------------|--------------------------|
| Filing Date            | June 20, 2003            |
| First Named Inventor   | George E. Barringer, Jr. |
| Confirmation Number    | Not assigned             |
| Group Art Unit         | Not assigned             |
| Examiner Name          | Not assigned             |
| Attorney Docket Number | 3551.1004-000            |
|                        |                          |

TitleMethod and Apparatus for Operating an Automated Biomolecular Preparation System

| I/We hereby appoint   |
|---|
| . [X] the attorneys/agents associated with Customer No. 021005  |
| [ ] Practitioner(s) named below:  |
|   |
|   |
| as my/our attorneys/agents to prosecute the application identified above, including any continuation or divisional applications thereof, and to transact all business in the United States Patent and Trademark Office connected therewith. |
| The correspondence address for the above-identified application is:   |
| [X] Customer Number 021005  |
| Hamilton, Brook, Smith & Reynolds, P.C.   |
| 530 Virginia Road   |
| P.O. Box 9133   |
| Concord, Massachusetts 01742-9133   |
| [ ] Other   |
| <u>·</u>  |
|   |
| Please direct all telephone calls and facsimiles to:  |
| Name James M. Smith, Esq. Tel. No. 978-341-0036 Fax No. 978-341-0136  |
| I am the:   |
| [ ] Applicant/Inventor.   |
| [ ]   |
| [X] Authorized representative of the Assignee, Groton Biosystems, LLC, of the entire interest. See 37 C.F.R. § 3.71. A Statement under 37 C.F.R. §3.73(b) is enclosed.  |
|   |
| [ ] Authorized representative of the Assignee, [ ], together with [ ], of the entire interest. A Statement under 37 C.F.R. § 3.73(b) is enclosed.   |
| 37 C.F.R. § 3.73(b) is enclosed.  SIGNATURE of Applicant or Assignee of Record  |
| 37 C.F.R. § 3.73(b) is enclosed.  |
| 37 C.F.R. § 3.73(b) is enclosed.  SIGNATURE of Applicant or Assignee of Record  |



@PFDesktop\::ODMA/MHODMA/IMANAGE;429433;1

## STATEMENT UNDER 37 C.F.R. § 3.73(b)

| Applica          | ants:       | George E. Barringer, Jr., Stephen C. Phillips and Mark J. Phillips   |                                      |  |  |  |  |  |
|------------------|-------------|--|--------------------------------------|--|--|--|--|--|
| Application No.: |             | 10/600,177 Filed: June 20, 2003  |                                      |  |  |  |  |  |
| For:             |             | Method and Apparatus for Operating an Automated Biomolecular Preparation Syst  | em                                   |  |  |  |  |  |
|                  | Groton      | Biosystems, LLC , a <u>corporation</u> (Name of Assignee) (Type of Assignee, e.g., corporation, partnership,                             | university, government agency, etc.) |  |  |  |  |  |
| states tl        | hat it is   |  |                                      |  |  |  |  |  |
| ·A.              | [X]         | the assignee of the entire right, title and interest in the patent application identified  | above; or                            |  |  |  |  |  |
| B.               | [ ]         | an assignee together with [ ] of the entire right, title and interest in the pat above.  | ent application identified           |  |  |  |  |  |
| The rig          | ht, title a | and interest of the above-named assignee in the patent application identified above is   | established by virtue of:            |  |  |  |  |  |
| A. [ X ]         |             | ignment from the inventor(s) of the patent application identified above. The assignment ademark Office at Reel, Frame, or a copy thereof |                                      |  |  |  |  |  |
| OR               |             |  |                                      |  |  |  |  |  |
| B. [ ]           | A chair     | n of title from the inventor(s) of the patent application identified above, to the current   | assignee as shown below:             |  |  |  |  |  |
|                  | 1.          | From: To: To: To document was recorded in the Patent and Trademark Office at   |                                      |  |  |  |  |  |
|                  |             | Reel, Frame, or a copy thereof is attached.  |                                      |  |  |  |  |  |
|                  | 2.          | From: To: The document was recorded in the Patent and Trademark Office at  |                                      |  |  |  |  |  |
| •                |             | Reel, Frame, or a copy thereof is attached.  |                                      |  |  |  |  |  |
| ı                | 3.          | From: To: To: The document was recorded in the Patent and Trademark Office at  |                                      |  |  |  |  |  |
|                  |             | Reel, Frame, or a copy thereof is attached.  |                                      |  |  |  |  |  |
|                  | [ ] Ad      | dditional documents in the chain of title are listed on a supplemental sheet.  |                                      |  |  |  |  |  |
| The unc          | dersigned   | d (whose title is supplied below) is authorized to act on behalf of the assignee.  |                                      |  |  |  |  |  |
| Date:            | Oct         | - 27 2003  |                                      |  |  |  |  |  |
| Name:_           | GED         | nce E BANNIPHEN In   |                                      |  |  |  |  |  |
| Title:           | Pres        | ME E BARRIPHEN IN  10 ENS GROTON BIOS YSTEMS (CC  Vera E Rom: A.   |                                      |  |  |  |  |  |
| Signatu          | re:         | les E Roming.  |                                      |  |  |  |  |  |



<u>Joint</u>

#### **ASSIGNMENT**

WHEREAS, we, George E. Barringer, Jr., Stephen C. Phillips and Mark J. Phillips, have invented a certain improvement in METHOD AND APPARATUS FOR OPERATING AN AUTOMATED BIOMOLECULAR PREPARATION SYSTEM described in an application for Letters Patent of the United States,

| []  | the specification of which is being executed on even date herewith and is about to be filed in the United States Patent Office (use for 37 CFR §1.53(b) filings only);   |
|-----|--|
| [X] | the specification of which was filed on <b>June 20, 2003</b> as United States Application No. 10/600,177;  |
| []  | the specification of which is the United States National Stage of International Application No. [PCT Appl'n No.], filed on [PCT Filing Date] [OPTION and assigned United States Application No. [ ]] (use for 35 USC §371 filings only); |
| []  | which was patented under United States Patent No. [ ] on [ ].  |

WHEREAS, Groton Biosystems, LLC (hereinafter "ASSIGNEE"), a corporation organized and existing under the laws of the Commonwealth of Massachusetts, and having a usual place of business at 45 Discovery Way, Acton, Massachusetts 01720 desires to acquire an interest therein in accordance with agreements duly entered into with us;

NOW, THEREFORE, to all whom it may concern be it known that for and in consideration of said agreements and of other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned and transferred and by these presents do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, the entire right, title and interest in and throughout the United States of America, its territories and all foreign countries, in and to said invention as described in said application, together with the entire right, title and interest in and to said application and such Letters Patent as may issue thereon; said invention, application and Letters Patent to be held and enjoyed by said ASSIGNEE for its own use and behalf and for its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held by us had this assignment and sale not been made; we hereby convey all rights arising under or pursuant to any and all international agreements, treaties or laws relating to the protection of industrial property by filing any such applications for Letters Patent. We hereby acknowledge that this assignment, being of the entire right, title and interest in and to said invention, carries with it the right in ASSIGNEE to apply for and obtain from competent authorities in all countries of the world any and all Letters Patent by attorneys and agents of ASSIGNEE's selection and the right to procure the grant of all such Letters Patent to ASSIGNEE for its own name as assignee of the entire right, title and interest therein;

AND, we hereby further agree for ourselves and our executors and administrators to execute upon request any other lawful documents and likewise to perform any other lawful acts which may be deemed necessary to secure fully the aforesaid invention to said ASSIGNEE, its

successors, assigns and legal representatives, but at its or their expense and charges, including the execution of applications for patents in foreign countries, and the execution of substitution, reissue, divisional or continuation applications and preliminary or other statements and the giving of testimony in any interference or other proceeding in which said invention or any application or patent directed thereto may be involved;

AND, we do hereby authorize and request the Commissioner of Patents of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said ASSIGNEE, its successors, assigns, and legal representatives.

IN TESTIMONY WHEREOF, we have hereunto set our hands and affixed our seals the date set forth below.

| Inventor's Signature: Le & Ramiel.   |
|--|
| George E. Barringer, Jr.   |
| State/Commonwealth   |
| of MH35.   |
| County of MIDDLESEX  |
| Then personally appeared before me the above-named George E. Barringer, Jr. and acknowledged that he executed the foregoing instrument as his free act and deed this |
| (SEAL) Edwardt M Notary Public   |
| Edward L York (print name)   |
| My Commission expires June 9, 2006 /   |

| Inventor's Signature:  State/Commonwealth  State/Commonwealth   |
|---|
| Stephen C. Phillips   |
| State/Commonwealth  |
| of MA45   |
| County of MIDDLESEX   |
| Then personally appeared before me the above-named <b>Stephen C. Phillips</b> and acknowledged that he executed the foregoing instrument as his free act and deed this    |
| (SEAL) Carrack Inc. Notary Public   |
| (print name)  |
| Edward L. York  Notary Public  My Colly Corpus (1994) Experiments 9, 2006  //   |
| My Commission express 3.2005 //   |
|   |
| Inventor's Signature: Mark I Phillips   |
| , Mark J. Fillings  |
| State/Commonwealth  |
| of 19455  |
| County of MIDDLESEX   |
| Then personally appeared before me the above-named Mark J. Phillips and acknowledged that he executed the foregoing instrument as his free act and deed this day of, 20_3 |
| (SEAL) Short Notary Public  |
| (print name)  |
|   |

# JAN C 7 223 STATEMENT CLAIMING SMALL ENTITY STATUS

**DOCKET NUMBER: 3551.1004-000** 

| * · · · · · · · · · · · · · · · · · · ·  |
|--|
| Applicant or Patentee: George E. Barringer, Jr., Stephen C. Phillips and Mark J. Phillips  |
| Application or Patent No.: 10/600,177  |
| Filed or Issued: June 20, 2003  Title: Method and Apparatus for Operating an Automated Biomolecular Preparation System   |
| Title: Method and Apparatus for Operating an Automated Biomolecular Preparation System   |
| I hereby state that I am  [ ] the owner of the small business concern identified below: [ X ] an official of the small business concern empowered to act on behalf of the concern identified below:  |
| AND OF OUT A PROPERTY OF A PLANTAGE OF A PLA |
| NAME OF SMALL BUSINESS CONCERN Groton Biosystems, LLC.  ADDRESS OF SMALL BUSINESS CONCERN 45 Discovery Way   |
| ADDRESS OF SMALL BUSINESS CONCERN 45 Discovery Way Acton, Massachusetts 01720  |
| Action, iviassachuseus 01720   |
| I hereby state that the above identified small business concern qualifies as a small business concern as defined in 13 CFR Part 121 for purposes of paying reduced fees to the United States Patent and Trademark Office. Questions related to size standards for a small business concern may be directed to: Small Business Administration, Size Standards Staff, 409 Third Street, SW, Washington, DC 20416 or you may call 202-205-6618.   |
| I hereby state that rights under contract or law have been conveyed to and remain with the small business concern identified above with regard to the invention described in:  |
| <ul> <li>the specification filed herewith with title as listed above.</li> <li>the application identified above.</li> <li>the patent identified above.</li> </ul>  |
| If the rights held by the above identified small business concern are not exclusive, each person, concern or organization having rights in the invention must file separate statements as to their status as small entities. No rights to the invention are held by any person who would not qualify as a person under 37 CFR 1.27(a)(1), or by any concern which would not qualify as a small business concern under 37 CFR 1.27(a)(2), or a nonprofit organization under 37 CFR 1.27(a)(3).  |
| Each additional person, concern or organization having any rights in the invention is listed below:  [X] no such person, concern, or organization exists.  [ ] each such person, concern, or organization is listed below.   |
|  |
| Separate statements are required from each named person, concern, or organization having rights to the invention stating their status as small entities.   |
| I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.27(g)(2))   |
| NAME OF PERSON SIGNING (FEDRICE F BARRICAGO LA   |
| INAINIE OF FERSON SIGNING CONTROL  |
| TITLE OF PERSON IF OTHER THAN OWNER PRESIDENT CORROTON BIOSYSTEMS ((C  |
| ADDRESS OF PERSON SIGNING 50 FOX NUN WEST GROTON MA  |
| NAME OF PERSON SIGNING GFONGE E BARRINGER IN  TITLE OF PERSON IF OTHER THAN OWNER PRESIDENT GROTON BIOSYSTEMS ((C  ADDRESS OF PERSON SIGNING SO FOX NUN WEST GROTON MA  SIGNATURE FROM E BOUT L. DATE BCT 23 2003  |
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